



# CAPTURE IT ALL

Lawrence County Arts Council

## 2024 Juried Photography Exhibition

The purpose of the event is to celebrate and promote all Lawrence County artists in our community, providing them with a platform to display their creativity and share their unique perspectives.

### Participant Information:

*Lawrence County residents only*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Age Category

18+

12-17

11 and under

### Parent/Guardian Information if under 18:

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Address (if different from above): \_\_\_\_\_

Parent/Guardian Phone Number (if different from above): \_\_\_\_\_

Parent/Guardian Email (if different from above): \_\_\_\_\_

### Artwork Information:

**Entry #1:** Title: \_\_\_\_\_

Type of camera used: \_\_\_\_\_

**Entry #2:** Title: \_\_\_\_\_

Type of camera used: \_\_\_\_\_

**By signing this consent statement, you acknowledge and agree to the following:**

I, \_\_\_\_\_, hereby give my consent to participate in the community photography show "Capture It All" organized by Lawrence County Arts Council, which will take place at Lawrence Public Library on August 2-8, 2024.

1. Participation: I voluntarily agree to submit my photographs for display at the Capture It All, Juried Photography Exhibition. I acknowledge that my photographs may be selected or rejected for the exhibition at the discretion of the organizers.
2. Ownership and Rights: I affirm that I am the sole owner and copyright holder of the photographs submitted for the Show. I understand that I retain all intellectual property rights to my photographs, and the organizers will not acquire any ownership rights or exclusive usage rights through this consent form.
3. Use of Photographs: I grant the organizers, their affiliates, and partners the non-exclusive right to use, reproduce, publicly display, and distribute the submitted photographs for the purpose of promoting the Show, including but not limited to, website, social media, press releases, and printed materials related to the Show.
4. Responsibility: I acknowledge that the organizers will take reasonable care to ensure the safety and security of the photographs during the Show. However, I understand that they cannot be held responsible for any loss, damage, theft, or unauthorized use of the photographs during the exhibition or otherwise.
5. Indemnification: I agree to indemnify and hold harmless the organizers, their officers, employees, and volunteers from any claims, liabilities, costs, or expenses arising out of or related to the use of my photographs, including but not limited to any infringement of copyright or violation of any third-party rights.
6. Waiver of Compensation: I acknowledge that I will not receive any financial compensation for my participation in the Show, and I waive any claims for payment or royalties related to the use of my photographs.
7. Privacy: I understand that the organizers may collect and process my personal information, including my name, contact details, and a brief biography, for the purpose of promoting the Show and organizing related events. I consent to the organizers using my personal information in accordance with applicable data protection laws.
8. Withdrawal: I have the right to withdraw my consent at any time before the exhibition takes place by notifying the organizers in writing. However, I understand that withdrawal may result in the exclusion of my photographs from the exhibition.
9. **Artwork pick up times are from August 9-17 during normal library hours. After August 17th, artwork becomes property of Lawrence County Arts Council.**

**I have read this consent form carefully and understand its contents. I voluntarily agree to participate in the community photography show and grant the organizers the rights and permissions outlined in this form.**

**Return this form and your photo(s) to the Lawrence Public Library at 814 12th St, Lawrenceville, IL 62439.**

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Participant Signature

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Parent/Guardian Signature if under 18



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# IT ALL

## **LAWRENCE COUNTY ARTS COUNCIL JURIED SUMMER PHOTOGRAPHY EXHIBITION**

### **Hosted by Lawrence Public Library**

**814 12th St, Lawrenceville, IL 62439**

August 2 - August 8

Reception on Aug 2nd from 5:00-7:00 CDT

Entries can be dropped off at library from  
July 29 - Aug 1 during regular library hours

All ages are welcome to enter, 2 entries per person

Lawrence County residents only

\$75 - \$50 - \$25 cash prizes for each age category

Age Categories - 18+ | 12-18 | 11& under

Film & digital prints only, no AI generated art

Matted & framed artwork accepted

Entry forms will be available at library or can be downloaded at

[www.lawrencecountyartscouncil.org/community](http://www.lawrencecountyartscouncil.org/community)

Email any questions to [btaylor@cusd10.org](mailto:btaylor@cusd10.org)